



# JEEVIKA

Rural Development Department, Government of Bihar

**Bihar Rural Livelihoods Promotion Society  
State Rural Livelihoods Mission, Bihar**



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Ref. No.: BRLPS/Proj-OF/464/13/2886

Date: 04.08.2023

**Guidelines for Implementation of Integrated Poultry Development Scheme  
(28 days reared Low input variety colored poultry chicks)**

Vide Rajyadesh Memo No. 6.S.S.(6)04/2020-2456 Dated 22.07.2022, Department of Animal and Fish Resources (GoB) has issued an instructions for implementation of "Integrated Poultry Development Scheme" (IPDS) under the State Scheme to provide 28 days reared 45 Low input variety colored poultry chicks at subsidized rate to interested SHG members.

Its implementation has to be carried out by JEEVIKA. It has been decided that this intervention would be taken up in 13 Districts.

The district-wise targets are as below:

| Sl. No       | District       | No. of Units | No. of Households To be covered |             |            |              |
|--------------|----------------|--------------|---------------------------------|-------------|------------|--------------|
|              |                |              | General                         | SC          | ST         | Total        |
| 1            | Araria         | 9            | 300                             | 500         | 100        | 900          |
| 2            | Aurangabad     | 9            | 400                             | 500         | 0          | 900          |
| 3            | Banka          | 9            | 100                             | 500         | 300        | 900          |
| 4            | Begusarai      | 9            | 400                             | 500         | 0          | 900          |
| 5            | Kaimur         | 9            | 100                             | 500         | 300        | 900          |
| 6            | Kishanganj     | 11           | 300                             | 660         | 140        | 1100         |
| 7            | Madhubani      | 10           | 348                             | 600         | 0          | 948          |
| 8            | Munger         | 9            | 300                             | 500         | 100        | 900          |
| 9            | Patna          | 9            | 400                             | 500         | 0          | 900          |
| 10           | East champaran | 9            | 300                             | 600         | 0          | 900          |
| 11           | Samastipur     | 9            | 200                             | 700         | 0          | 900          |
| 12           | Seikhpura      | 9            | 300                             | 600         | 0          | 900          |
| 13           | Supaul         | 9            | 200                             | 700         | 0          | 900          |
| <b>Total</b> |                | <b>120</b>   | <b>3648</b>                     | <b>7360</b> | <b>940</b> | <b>11948</b> |

Guideline for implementation of the Scheme:

1. Selection of members should only be carried out by CLFs. The concerned CLFs will be responsible for the selection of interested beneficiaries against the targeted household. Earlier benefited SHG members under IPDS should not be selected under the above-mentioned scheme. Priority should be given to migrants who returned to the village

due to the COVID-19 pandemic, SJY beneficiaries, Minority community, SC & ST community, and SHG members having prior Poultry rearing experience.

- Each member would get a total of 45 birds in 2 lots. The CLF would collect the member contribution for poultry chicks before raising the demand to the supplier. Contribution per member will be as follows:

|              |  |
|--------------|--|
| Total Amount | Remarks                                |
| Rs. 450/-    | Contribution for 45 birds@ Rs. 10/Bird |

Interested members should be facilitated by the project staff for easy availability of loans from the concerned SHG.

- The CLF would facilitate and motivate the beneficiaries to prepare the cage on their own. The cage should be of Height: 5 ft, Length: 5Ft., and Width: 3Ft. An amount of Rs. 1000/- will be provided by CLF through Direct Beneficiary Transfer in the account of each beneficiary as a subsidy against the preparation of the cage.

**CLFs should ensure that chicks should not be distributed to members without having a cage.**

- CLFs should do an MoU with existing mother units for receiving the 28 days reared Low input variety of colored poultry chicks. The MoU should be engaged for a maximum period of three days and the mother unit owner will be paid Rupees 3 per bird. It includes finisher feed, bedding, brooding, labour, rent, water, electricity and all necessary management required for 28 days reared Low input variety of colored poultry chicks for three days.

**Note: Expense made on the rearing of 28 days reared Low input variety of colored poultry chicks for 3 days @ Rupees 3 per bird should be borne by the beneficiary contribution of Rs. 10/Bird collected by CLF.**

- The Concerned CLF would list out the beneficiary list and send a fund requisition to the concerned BPIU along with the beneficiary list. Budgeting for Fund requisition should be as follows:

| Head             | Unit                         | Unit Cost<br>(In Rs.) | Total<br>(In Rs.) |
|------------------|------------------------------|-----------------------|-------------------|
| Cage Preparation | 100                          | 1,000                 | 1,00,000          |
| Birds Rearing    | 4,500<br>(100 HH X 45 Birds) | 65                    | 2,92,500          |
| PRP Honorarium   | 1 for 12 Months              | 3200                  | 38,400            |
| Miscellaneous    | Lump sum                     |                       | 10,000            |
| <b>Total</b>     |                              |                       | <b>4,40,900</b>   |

6. The concerned BPM after appraising the documents will recommend the DPM for the fund disbursement to the concerned CLF. The checklist of documents to be submitted along with the fund requisition are as follows:
  - a. List of selected members downloaded from poultry MIS.
  - b. Fund requisition duly signed by OB Members of concerned CLF.
  - c. Cover Letter having the recommendation of BPM for fund disbursement.
  - d. Photocopy of Bank Passbook of concerned CLF.
  - e. MoU copy between CLF & MU owner.
7. Manager Livestock/In-charge will be responsible for initiating the file after appraising the documents and recommend for fund disbursement as per the requirement. Fund to the concerned CLF should be disbursed in 1 tranches as mentioned below:

|                            |   |
|----------------------------|---|
| 1 <sup>st</sup><br>Tranche | Cage: Rs.1,00,000/- (100% as per Budget)<br>Birds Rearing: Rs. 2,92,500/- (100HH* 45Chicks @65/Chicks)<br>PRP Honorarium: Rs. 38,400/- (100% as per budget)<br>Miscellaneous: Rs. 10,000/- (100% as per budget)<br><b>Total: 4,40,900/-</b><br><b>(Rupees Four Lakh Forty Thousand &amp; Nine Hundred Only)</b> |
|----------------------------|---|

Booking of Expenditure as mentioned above should be done as follows:

- a. Expenditure related to Cage and Bird rearing to be booked under Poultry, GoB Head.
- b. Expenditure related to PRP Honorarium and Miscellaneous to be booked under NRLM/NRETP whichever project the block comes under.

DPM, Finance Manager, and Manager/In charge Livestock will be responsible for the disbursement of funds to concern CLFs within 7 days from the receipt of fund requisition from the concerned CLF.

8. Distribution of chicks to members should be done within three days duration at mother units in 2 lots, 25 birds in 1<sup>st</sup> lot and 20 in 2<sup>nd</sup> lot.
9. Chicks will be only distributed to members having cage.
10. After distribution, MIS entry with the beneficiary's photograph in the e-poultry mobile application must be insured.

#### 11. Financial Non-Negotiable:

- The average rearing cost of chicks should not exceed the limit prescribed in the Rajyadesh Memo No. 6.S.S.(6)04/2020-2456 Dated 22.07.2022 of Animal and Fish Resources Department, GoB which is **Rs. 65/- (Sixty Five)** per Poultry Bird. The rate of 28 days reared Low input variety colored poultry chicks should be as per the rate bank provided by SPMU.
- The average weight of 28 days old chicks should be 300-350 Gm/Chick.

12. The concerned BPM would ensure that the concerned CLF would submit lot-wise Utilization Certificate (UC) to DPCU within 7 days after the distribution of 28 days old chicks along with supporting documents of all expenses as per norms. Livestock Manager/In-charge would match the expenses with Backyard Poultry Policy and recommend it to the Finance section of DPCU for settlement and Tally entry.
13. The concerned BPM would ensure the updation of Books of Account and Program formats as mentioned in the page no: 13 of Backyard Poultry Policy Ref. No: BRLPS/Proj-Livestock/1156/17/225 dated: 23.04.2018. Incentive Provisions for MBK/BK for maintaining the books of account at CLF Level will be applicable as per the office order mentioned in Ref. No.: BRLPS/Proj-OF/464/13/Vol II/1622 dated: 12.07.2016.
14. For providing support to Backyard Poultry intervention, CLF should place only 1 (One) Poultry Resource Person (PRP) for one Unit. The honorarium of PRP will be rupees 3200 per month as mentioned in the Policy Ref. No: BRLPS/Admn/01/06/VOL-14/567 dated: 16.05.2022. Payment of PRP should be started, once 28 days reared Low input variety-colored poultry chicks received.
15. MIS Entry of member profile and distribution details in the e-Poultry Application is mandatory. Concern BPM and Manager Livestock would ensure the following:
- Fund for poultry intervention should be disbursed to the CLF only after Member tagging in E-Poultry Web.
  - UC should be adjusted only after entry of distribution details in the E-Poultry App.

**Note: Provisions made under Office Order No: BRLPS/Proj-Livestock/1156/17/225 dated: 23.04.2018 would be applicable for the digitization of Poultry Intervention.**

16. The DPM would form a team consisting of Manager/ In-charge Livestock, concerned BPM and LHS/AC for physical verification of birds and Cage of at least 10% of the members involved in Poultry Intervention of each concerned CLF after the distribution of birds. The report of the team should be kept in the same file through which UC is processed.

17. The concerned BPIU Team should ensure HH-level vaccination of female birds as mentioned below:

| Sl. No. | Days          | Vaccination      |
|---------|---------------|------------------|
| 1       | After 45 Days | Ranikhet Booster |
| 2       | After 90 Days | Fowl Pox         |

**Note: Expense on the above-mentioned vaccination should be borne by the beneficiary contribution of Rs. 10/Bird collected by CLF.**

18. All district/block mentors should ensure proper support and regular follow-up for the timely completion of the above-said scheme.



**(Rahul Kumar)**  
CEO, BRLPS cum  
Mission Director

Copy to:-

1. Director/OSD/AO/CFO/PC/PS
2. All SPMs and PMs
3. All DPMs/In Charge, All Thematic Managers/In charge, All YPs.
4. All BPMs
5. IT Section.
6. Concerned File.

## District Wise Budget for Poultry Intervention

| Sl. No | District        | No. of Units | No. of Households To be covered |             |            |              | No. of Chicks to be distributed @45 Chicks/HH | No. of Cage to be prepared | Budget for chicks distribution @ Rs 65/Chicks | Budget for Cage Preparation @Rs. 1000/HH | PRP Honorarium @ 1PRP/Unit for 12 Month @Rs.3200/Month | Miscellaneous Fund @Rs.10,000/Unit | Total Budget       |
|--------|-----------------|--------------|---------------------------------|-------------|------------|--------------|---|----------------------------|---|--|--|------------------------------------|--------------------|
|        |                 |              | Gen                             | SC          | ST         | Total        |   |                            |   |  |  |                                    |                    |
| 1      | Araria          | 9            | 300                             | 500         | 100        | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 2      | Aurangabad      | 9            | 400                             | 500         | 0          | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 3      | Banka           | 9            | 100                             | 500         | 300        | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 4      | Begusarai       | 9            | 400                             | 500         | 0          | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 5      | Kaimur          | 9            | 100                             | 500         | 300        | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 6      | Kishanganj      | 11           | 300                             | 660         | 140        | 1100         | 49500   | 1100                       | 32,17,500.00                                  | 11,00,000.00                             | 4,22,400.00  | 1,10,000.00                        | 48,49,900.00       |
| 7      | Madhubani       | 10           | 348                             | 600         | 0          | 948          | 42660   | 948                        | 27,72,900.00                                  | 9,48,000.00                              | 3,84,000.00  | 1,00,000.00                        | 42,04,900.00       |
| 8      | Munger          | 9            | 300                             | 500         | 100        | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 9      | Patna           | 9            | 400                             | 500         | 0          | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 10     | Purbi Champaran | 9            | 300                             | 600         | 0          | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 11     | Samastipur      | 9            | 200                             | 700         | 0          | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 12     | Seikhpura       | 9            | 300                             | 600         | 0          | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
| 13     | Supaul          | 9            | 200                             | 700         | 0          | 900          | 40500   | 900                        | 26,32,500.00                                  | 9,00,000.00                              | 3,45,600.00  | 90,000.00                          | 39,68,100.00       |
|        | <b>Total</b>    | <b>120</b>   | <b>3648</b>                     | <b>7360</b> | <b>940</b> | <b>11948</b> | <b>5,37,660</b>                               | <b>11948</b>               | <b>3,49,47,900</b>                            | <b>1,19,48,000</b>                       | <b>46,08,000</b>                                       | <b>12,00,000</b>                   | <b>5,27,03,900</b> |

**संकुल संघ एवं मदर यूनिट ऑनर के बीच 28 दिवसीय चूजे को 3 दिनों तक पालने हेतु एकरारनामा**

समेकित मुर्गी विकास योजना 2022-23 कार्य का क्रियान्वयन राज्य ग्रामीण आजीविका मिशन के अंतर्गत जीविका परियोजना के तहत चलाई जा रही है | योजना अंतर्गत 28 दिवसीय चूजे को 3 दिनों तक मदर यूनिट में रखकर लाभुकों तक पहुँचाना है | इसके लिए..... जीविका महिला संकुल संघ 3 दिनों तक मदर यूनिट स्तर पर चूजों को रखने के लिए..... सम्बंधित मदर यूनिट संचालक से अनुबंध कर रहा है | इस कार्य के अंतर्गत ..... पिता/पति ..... जो अस्थाई पता .....स्थाई पता .....है |

एवं ..... पिता/पति ..... अध्यक्ष ..... जीविका महिला संकुल संघ के बिच निम्नलिखित नियम-शर्त और नीतियों के आधार पर अनुबंध की आपसी सहमती बनी जो निम्न प्रकार है :-

1. मदर यूनिट संचालक के पास खुद की या परिवार के सदस्यों की जमीन होनी चाहिए जिस पर मदर यूनिट अस्थापित हो।
2. मदर यूनिट संचालक के द्वारा 28 दिवसीय चूजों को 3 दिनों तक पला जाएगा जिसके लिए संचालक को ₹ 3 प्रति चूजे के दर से भुगतान किया जाएगा |
3. मदर यूनिट का क्षेत्रफल 2500-3000 वर्ग फीट होना चाहिए | जिसमें लगभग 2500, 28 दिवसीय चूजे 3 दिनों तक पाले जायेंगे | मदर यूनिट पूर्व में बना होना चाहिए।
4. मदर यूनिट संचालक की सहायता के लिए एक पोल्ट्री रिसोर्स पर्सन (PRP) होगा जो मदर यूनिट पे होने वाले क्रियाकलापों के लेखांकन करेगा |
5. 28 दिवसीय चूजों को कुल 3 दिनों तक पालने के लिए प्रति चूजा 50 ग्राम Finisher दाना प्रति दिन, तिन दिनों तक देना है इसके अलावा Bedding, Brooding, Labour, Rent, Electricity, water और 3 दिनों के पालन-पोषण के लिए सभी आवश्यक प्रबंधन करेंगे।
6. मदर यूनिट संचालक को संकुल संघ द्वारा दिए गए सभी निर्देशों का पालन करना होगा |
7. संकुल संघ का यह अधिकार होगा की वह किसी प्रकार की अनियमितता पाए जाने पर वह अनुबंध को रद्द कर सकता है |
8. संकुल संघ एक महीने की नोटिस देकर इस अनुबंध को रद्द कर सकते हैं।

उपरोक्त लिखित सभी नियमों और शर्तों पर दोनों पार्टियों ..... जीविका महिला संकुल संघ की अध्यक्ष ..... और मदर यूनिट संचालक ..... पर आपसी सहमती बनी | इस अनुबंध के आधार पर सहमती के रूप पर मदर यूनिट संचालक के परिवार के सदस्य ..... जो इनके ..... और संकुल सघ की ओर से BOD की सदस्य गवाह बने |

मदर यूनिट संचालक का हस्ताक्षर

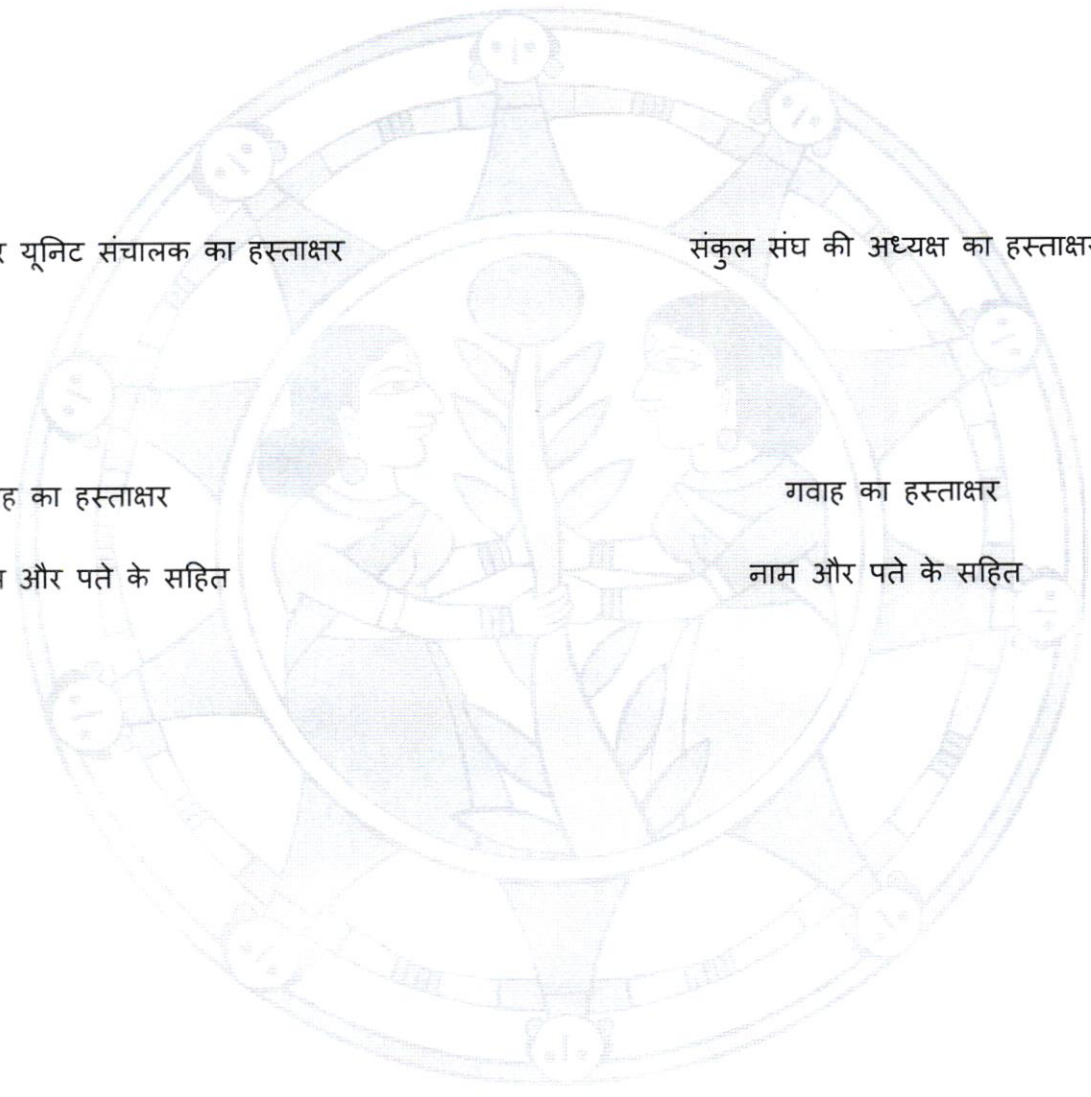
संकुल संघ की अध्यक्ष का हस्ताक्षर

गवाह का हस्ताक्षर

गवाह का हस्ताक्षर

नाम और पते के सहित

नाम और पते के सहित





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मुर्गी पालन के लिए सुक्ष्म नियोजन एवं सदस्य का प्रोफाइल प्रपत्र

| संकुल / पक्ष का नाम ..... |                      |                   |             | प्रखण्ड का नाम .....  |  |   |  | जिला का नाम .....                           |             |             |                      |           |                     |                    |
|---------------------------|----------------------|-------------------|-------------|---|--|---|--|---|-------------|-------------|----------------------|-----------|---------------------|--------------------|
| पता .....                 |                      |                   |             | यूनिट का नाम .....  |  |   |  | पंचायत का नाम .....                         |             |             |                      |           |                     |                    |
| गठन की तिथि .....         |                      |                   |             | सदस्य के वर्ग (SC/ST/ Minority/Gen). SJY एवं पूर्व में मुर्गी पालन का अनुभव विवरण |  |   |  | बैंक खाता विवरण                             |             |             | सदस्य अंशदान (₹ में) |           | पंजरा निर्माण (Y/N) | सदस्य का हस्ताक्षर |
| क्रमांक सं.               | समुह की महिला का नाम | पिता / पति का नाम | समुह का नाम | गाँव का नाम   | सदस्य के वर्ग का विवरण (Gen/SC/ST/ Minority) | क्या सदस्य कोविड -19 प्रवासी मजदूर है (Y/N) | क्या सदस्य सतत जीविकोपार्जन (SJY) योजना में चयनित है (Y/N) | पूर्व में खुद की मुर्गी पालन का अनुभव (Y/N) | बैंक का नाम | खाता संख्या | IFSC कोड             | लॉट-1 & 2 | पंजरा निर्माण (Y/N) | सदस्य का हस्ताक्षर |
|                           |                      |                   |             |   |  |   |  |   |             |             |                      |           |                     |                    |
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|                           |                      |                   |             |   |  |   |  |   |             |             |                      |           |                     |                    |
|                           |                      |                   |             |   |  |   |  |   |             |             |                      |           |                     |                    |
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|                           |                      |                   |             |   |  |   |  |   |             |             |                      |           |                     |                    |
|                           |                      |                   |             |   |  |   |  |   |             |             |                      |           |                     |                    |

मैं प्रमाणित करता/करती हूँ कि ऊपर भरी गई सारी जानकारी सही है।

नाम एवं हस्ताक्षर )

हम घोषणा करते हैं कि ऊपर भरी गई सारी जानकारी सही है एवं हमारे द्वारा इनका सत्यापन किया गया है

अध्यक्ष

सचिव

कोषाध्यक्ष

(नाम एवं हस्ताक्षर )

(नाम एवं हस्ताक्षर )

(नाम एवं हस्ताक्षर )

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**जीविका बैकयार्ड मुर्गीपालन**  
**उपयोगिता प्रमाण-पत्र**

BPIU का नाम: \_\_\_\_\_ लॉट क्रं. \_\_\_\_\_

संकुल संघ का नाम: \_\_\_\_\_

मुर्गीपालन यूनिट का नाम: \_\_\_\_\_

| अ.) प्राप्ति                  | प्रारंभिक राशि | अवधि में प्राप्त राशि | कुल राशि | अवधि में व्यय | शेष राशि |
|-------------------------------|----------------|-----------------------|----------|---------------|----------|
| 1 परियोजना से प्राप्त राशि    |                |                       |          |               |          |
| CIF                           |                |                       |          |               |          |
| CID                           |                |                       |          |               |          |
| अन्य (विवरण)                  |                |                       |          |               |          |
| कुल (अ)                       |                |                       |          |               |          |
| <b>ब.) भुगतान (CIF)</b>       |                |                       |          |               |          |
| 1 चूजा पालन पर व्यय           |                |                       |          |               |          |
| 1.1 28 दिवसीय चूजा कि खरीद    |                |                       |          |               |          |
| 2 पिजरा निर्माण               |                |                       |          |               |          |
| अन्य (विवरण)                  |                |                       |          |               |          |
| कुल (ब)                       |                |                       |          |               |          |
| <b>ब.1) भुगतान (CID)</b>      |                |                       |          |               |          |
| (CLF द्वारा भुगतान किया गया ) |                |                       |          |               |          |
| 1 पीआरपी(PRP) मानदेय          |                |                       |          |               |          |
| 2 विविध खर्च (विवरण दें )     |                |                       |          |               |          |
| कुल (ब.1)                     |                |                       |          |               |          |
| कुल                           |                |                       |          |               |          |

संकुल संघ के पदाधिकारियों का हस्ताक्षर एवं मुहर:

अध्यक्ष

सचिव

कोषाध्यक्ष

Checked & Verified by:

AC

LHS

BPM

अनुलग्नक: बिल के फोटोकॉपी पर 08 सदस्यों के हस्ताक्षर एवं मुहर के साथ कार्यवाही पुस्तिका की फोटो कॉपी जिसमें व्यय संबंधित निर्णय लिया गया हो।









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**जीविका बैकयाड मुर्गीपालन**  
**PRP का दैनिक विवरण**  
**PRP Sheet**

PRP का नाम :

पिता/पति का नाम :

संकुल स्तरीय संघ/नोडल ग्राम संगठन/BPIU का नाम :

गाँव का नाम :

| क्र. | दिनांक | सदस्य का नाम | कुल चूजों की संख्या | मृत चूजों की संख्या | उपभोग किए गए मुर्गों की संख्या | बेचे गए मुर्गों की संख्या | बेचे गए मुर्गों से मूल्य प्राप्ति | शेष मुर्गों की संख्या | शेष मुर्गियों की संख्या | अंडों का उत्पादन | उपभोग किये गये अंडों की संख्या | बेचे गए अंडों की संख्या | बेचे गए अंडों से प्राप्त आय | दवा/टीका (R <sub>2</sub> B / Fowl Pox), Dewormer | अभियुक्ति | सदस्य का हस्ताक्षर |
|------|--------|--------------|---------------------|---------------------|--------------------------------|---------------------------|-----------------------------------|-----------------------|-------------------------|------------------|--------------------------------|-------------------------|-----------------------------|--|-----------|--------------------|
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
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|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |
|      |        |              |                     |                     |                                |                           |                                   |                       |                         |                  |                                |                         |                             |  |           |                    |

सत्यापन किये जानेवाले परियोजनाकर्मी का हस्ताक्षर

पी०आर०पी० का हस्ताक्षर

१३५

## जीविका बैकयार्ड मुर्गीपालन Household Sheet

क्रम संख्या : .....

| सदस्य का नाम :    |                     |                     | पति/पिता का नाम :              |                          |                                       |                      |                         | मोबाइल नम्बर :            |                         |                               |   |                      |                     |                                |        |
|-------------------|---------------------|---------------------|--------------------------------|--------------------------|---------------------------------------|----------------------|-------------------------|---------------------------|-------------------------|-------------------------------|---|----------------------|---------------------|--------------------------------|--------|
| समूह का नाम :     |                     |                     | ग्राम संगठन का नाम :           |                          |                                       |                      |                         | CLF/नोडल VO/BPIU का नाम : |                         |                               |   |                      |                     |                                |        |
| लॉट क्र० :        | 1                   | 2                   | 3                              | 4                        | 5                                     | 6                    | कुल                     |                           |                         |                               |   |                      |                     |                                |        |
| दिनांक :          |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
| चूजों की संख्या : |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
| दिनांक :          |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
| राशि :            |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
| दिनांक            | कुल चूजों की संख्या | मृत चूजों की संख्या | उपभोग किये गए मुर्गी की संख्या | बेचे गए मुर्गी की संख्या | बेचे गए अनुत्पादी मुर्गीयों की संख्या | शेष मुर्गी की संख्या | शेष मूर्गीयों की संख्या | अंडों का उत्पादन          | बेचे गए अंडों की संख्या | उपभोग किये गए अंडों की संख्या | टिप्पणी (दवा/टीका) R <sub>2</sub> B / Fowl Pox / Dewormer | आय                   |                     |                                | कुल आय |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   | बेचे गए मुर्गी से आय | बेचे गए अंडों से आय | बेचे गए अनुत्पादी मुर्गी से आय |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |
|                   |                     |                     |                                |                          |                                       |                      |                         |                           |                         |                               |   |                      |                     |                                |        |

पी०आर०पी० का हस्ताक्षर



# जीविका बैकयाड मुर्गीपालन

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## पी.आर.पी. मासिक रिपोर्ट

| पी.आर.पी. का नाम :        |  | माह एवं वर्ष :                           |
|---------------------------|--|--|
| संबद्ध गांवों का नाम :    |  | सेवा दिए जा रहे परिवारों की कुल संख्या : |
| संबद्ध मदर यूनिट का नाम : |  |  |
| क्र.सं.                   | विवरण  | संख्या / राशि                            |
| 1                         | भ्रमण किए गए परिवारों की संख्या                        |  |
| 2                         | वितरित किए गए कुल चूजों की संख्या                      |  |
| 3                         | मृत चूजों की संख्या (3 माह उम्र तक)                    |  |
| 4                         | मृत चूजों की संख्या (3-8 माह की उम्र तक)               |  |
| 5                         | नर चूजों एवं अनुत्पादी मुर्गों का विक्रय संख्या        |  |
| 6                         | बचे हुए कुल चूजों की संख्या                            |  |
| 7                         | उत्पादित अंडों की संख्या                               |  |
| 8                         | विक्रय किए गए अंडों की संख्या                          |  |
| 9                         | नर चूजों एवं अनुत्पादी मुर्गों के विक्रय से प्राप्त आय |  |
| 10                        | अंडों के विक्रय से प्राप्त आय                          |  |
| 11                        | सलाह दिए गए परिवारों की कुल संख्या                     |  |
| 12                        | ग्राम संगठन/सी. एल. एफ. के मिटिंग में उपस्थिति         |  |
| 13                        |  |  |
| पी.आर.पी. का हस्ताक्षर    |  |  |



**JEEVIKA**

An Initiative of Government of Bihar for Poverty Alleviation

**Bihar Rural Livelihoods Promotion Society**  
**State Rural Livelihoods Mission, Bihar**

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1<sup>st</sup> Floor, Vidyut Bhawan-II, Bailey Road, Patna - 800 021; Ph. : +91-612-250 4980; Fax : +91-612-250-4960; e-mail : info@brlp.in; Website : www.brlp.in

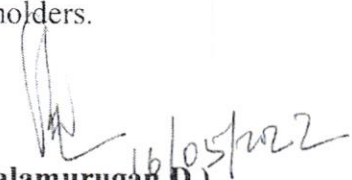
Ref: BRLPS/Admn/OL/06/VOL-14/567

Date: 16.05.2022

**OFFICE ORDER**

By the approval of the Executive Committee in its 62<sup>nd</sup> meeting, honorarium structure of Community Professionals working with Community Based Organisation (SHGs, Vos & CLFs) stands revised as following: -

1. Honorarium has been revised as per Annexure – A.
2. Above mentioned revision as per Annexure - A will be effective from 1<sup>st</sup> June 2022.
3. Detailed guideline with respect to revision in honorarium will be circulated separately. SPM-IBCB to ensure issue of the guideline within 10 days of the issue of this office order.
4. DPMs and BPMs to ensure sharing of the information with all staffs working with them at DPCU and BPIU respectively.
5. BPMs to serve the information to related Community Professionals and associated CBOs.
6. The element of sustainability needs to be emphasized to all stakeholders.

  
(Balamurugan D.)

Chief Executive Officer

Copy to:

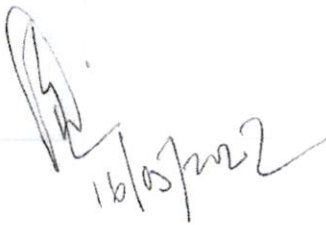
1. Director/OSD/AO/CFO/Procurement Specialist
2. All PCs/SPMs/SFMs/PMs/AFMs
3. All DPMs/BPMs/ All Thematic Managers
4. IT section
5. Concerned file

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**Revised Honorarium for Community Cadre (Including Local Conveyance & Communication where applicable)**

| Type of Cadre       | Existing/Revised | Probation | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|---------------------|------------------|-----------|--------|--------|--------|--------|--------|
| Community Mobiliser | Existing         | 750       | 1500   | 1750   | 2000   | 2500   | 2500   |
|                     | Revised          | 1200      | 2400   | 2800   | 3200   | 4000   | 4000   |
| Book Keeper         | Existing         | 1000      | 2000   | 2500   | 3000   | 3500   | 3500   |
|                     | Revised          | 1600      | 3200   | 4000   | 4800   | 5600   | 5600   |
| CLF MBK             | Existing         | 2000      | 3500   | 4000   | 4500   | 4500   | 4500   |
|                     | Revised          | 3000      | 5250   | 6000   | 6750   | 6750   | 6750   |
| Bank Mitra          | Existing         | 1250      | 2250   | 2250   | 2250   | 2250   | 2250   |
|                     | Revised          | 2000      | 3600   | 3600   | 3600   | 3600   | 3600   |
| Cluster Facilitator | Existing         | 2000      | 4500   | 5000   | 5500   | 5500   | 5500   |
|                     | Revised          | 2600      | 5850   | 6500   | 7150   | 7150   | 7150   |
| Misc. RPs           | Existing         | 2000      | 2000   | 2000   | 2000   | 2000   | 2000   |
|                     | Revised          | 3200      | 3200   | 3200   | 3200   | 3200   | 3200   |

\* The existing provision of Honorarium based on the number of Community Insititutions being looked after will remain same.

  
16/05/2022



# JEEVKA

An Initiative of Government of Bihar for Poverty Alleviation

**Bihar Rural Livelihoods Promotion Society  
State Rural Livelihoods Mission, Bihar**



बिहार सरकार

1<sup>st</sup> Floor, Vidyut Bhawan - II, Bailey Road, Patna - 800 021; Ph. : +91-612-250 4980; Fax : +91-612-250 4960, Website : www.brplp.in

Ref. No. - BRLPS/Proj-OF/464/13/Vol II/ 1622

Date: 12.07.2016

## Office Order

### Incentive to MBK/BK for Backyard Poultry Intervention

Jeevika is implementing backyard poultry intervention in 28 district of Bihar and going for expansion in all 38 districts of Bihar in FY 2016-17. Major objective of this intervention is to generate supplementary income and employment at the doorstep of rural poor. Number of mother units are increasing day by day. As per the the policy fund of backyard poultry intervention was routed through CLF/Nodal VO. To maintain the different transactions related to Backyard Poultry intervention at CLF/Nodal VO Level, it is require to incentivise the Master Book Keeper/Book keeper.

Looking at the above mentioned need it is decided to provide incentive to MBK/BK of Rs. 100 per lot/Mother Unit for maintaining the Backyard Poultry transactions at CLF/Nodal VO level.

MBK/BK will insure the following:

- Updation of all and transactions and poultry BOR at CLF/Nodal VO of every lot.
- Submission of UC after compilation of every lot.

As per the policy members contribution for backyard poultry intervention is Rs.3150 (*Chicks Cost: Rs.10X150 Chicks= Rs.1500, Cage Cost: Rs.1000, VRP Service Charge: Rs.4X150 Chicks= Rs.600, Registration Charge: Rs.50*) for 150 Chicks. So the total contribution by one Poultry Business Group under VRP Service Charge will be Rs. 600X 300 Memebres = Rs. 1,80,000.

So, the incentive of Rs. 100/lot/Mother Unit to MBK/BK for Backyard Poultry Book Keeping shall be booked under the contribution amount comes under VRP Service Charge.

**Note: If 2 Mother Unit is running under any CLF, then MBK/BK shall get the incentive for both Mother Unit @ Rs.100/Lot/Mohter Unit.**

(Balamurugan D.)

CEO cum State Mission Director

Copy to:

1. Director/OSD/CFO/AO/PS
2. All SPMs and PMs.
3. All DPMs/All FMs/ All Thematic Managers/BPMs/Inchagre BPMs/All YPs
4. IT Section.



# JEEVIKA

An Initiative of Government of Bihar for Poverty Alleviation

**Bihar Rural Livelihoods Promotion Society**  
**State Rural Livelihoods Mission, Bihar**

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1<sup>st</sup> Floor, Vidyut Bhawan-II Bailey Road, Patna - 800 021; Ph. : +91-612-250 4980; Fax : +91-612-250 4960. e-mail : info@brlp.in, Website : www.brlp.in

Ref: BRLPS/Proj-Livestock/1156/17/ 225

Date: 23-04-18

## OFFICE ORDER

### Background

From Last 1.5 Years Livestock theme has emphasized a lot on digitalization of beneficiaries list and transactional data of poultry intervention. Till date 1,24,255 members' linked data is digitalized in CBO-MIS out of 1,81,392. In order to keep the transactional data of poultry intervention, mobile Application has been designed with the help of NIC-Patna. Application has been implemented in all 36 districts where intervention is running. Out of 1,32,412 till date 35,232 Poultry beneficiaries' details are available on NIC dashboard. And rest still remains in the hard copy of Nodal Village organizations (Vo's) and CLF Books of records. To ensure the smooth implementation of transactional data through mobile application 318 project staffs are trained from all districts. But the desired results are not yet achieved. Thus the digitalization lag necessitates in bringing the office order.

### Objective

- To streamline the process of data tagging in CBO-MIS and removing the bottlenecks in poultry application to improve the speed of data digitalization of Poultry intervention.
- To place a technological system which enables to monitor the progress of poultry data through MIS and Mobile Application.

Page 1 of 6.

**Problems and Solutions:-**

| Sr. No | Problem  | Bottle-neck  | Solution   |
|--------|--|--|--|
| 1      | <b>Members Not Visible in poultry Application</b>                        | <ul style="list-style-type: none"> <li>• Beneficiaries' List not updated in CBO-MIS</li> <li>• Theme Activity Assignment not Done in CBO-MIS</li> </ul>        | <ul style="list-style-type: none"> <li>• Prepare List of Actual Benefitted members after tallying with Distribution register in prescribed format (Attached in Annexure) and Submit to Data Centre.</li> </ul>   |
| 2      | Huge Poultry transactional data to be punched through Mobile Application | <ul style="list-style-type: none"> <li>• Since it is imperative to punch all transactional data of each Poultry Mother Unit from Date of formation.</li> </ul> | <ul style="list-style-type: none"> <li>• Only Batch Creation should be done through Mobile Application and all other data can be punched through Mobile Application (poultry) Replica. Replica is web based desktop online portal for poultry application.<br/><a href="http://www.mobapp.bih.nic.in/poultry">www.mobapp.bih.nic.in/poultry</a>.</li> <li>• To digitalize Backlog data After Logging In NIC dashboard through SPMU Login, select User Update List and Change Permission type to WEB And Submit. Details can be seen in Poultry application training manual.</li> <li>• Again Login Through Unique USER ID (mother unit CBO ID) and Password, which has all ready provided. And update the rest Modules.</li> </ul> |

|   |   |  |  |
|---|---|--|--|
| 3 | Payment Issues pertaining to Block Nodal Person as Incentive for Mobile Application | <ul style="list-style-type: none"><li>• In previous office order It was mentioned that Block Nodal Persons who are capturing data through mobile Application should be paid Rs 200/- month</li></ul> | <ul style="list-style-type: none"><li>• Payment of Rs200 (two hundred) is rectified as follows:-<ul style="list-style-type: none"><li>• 1. Project staff (block Nodal persons) who are punching the data will be paid as follows:-</li><li>• A) if Poultry Mother unit capacity is less than 2000 birds (excluding 2% extra), then Rs 50 (per batch), will be paid. Which includes Data of all 3 Modules (batch Creation, Batch monitoring and House Hold batch) should be captured for each Month.</li><li>• B) if Poultry Mother unit capacity is greater than 2000 (excluding 2% extra), birds, then Rs 80 (per batch), will be paid. Which includes Data of all 3 Modules (batch Creation, Batch monitoring and House Hold batch) should be captured for each Month.</li><li>• Payment will be done for each mother unit after verifying the data from NIC dashboard.</li><li>• In order to digitalize backlog data DEO/MIS Executive can be utilized and paid on per entry Basis) as per JEEViKA. Policy through Desktop Replica of Mobile Application. Which must be monitored through District Nodal person (Manager-Livestock/YPs/Manager(I/C)</li></ul></li></ul> |
|---|---|--|--|

(70)

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- To monitor the progress of data Digitalization through web replica of Poultry application, District Nodal Persons (YPs/Mgr-Livestock/I/C) must open a separate log-book. It will be used in payment of respective Data Entry Operators.
- Data, which will be collected in the attached format, must be captured in CBO-MIS, Manager M&E, and Manager-LS/YP-LS/Mgr (I/C) must ensure that tagging of Poultry members should be completed before 15<sup>th</sup> May-2018.
- Expenses regarding the incentive to project staffs will be booked under B2.1.2.5 other benefits relating to staff.  
Block Project Managers of respective blocks must ensure payment to Block Nodal persons.
- Cost which will incur on Data capturing by DEO/MIS will be booked under B2.1.2.6 Remuneration to outsource staff

Blocks where One Poultry Mother Units is running, Block Project Managers (BPMs') should ensure the entry of transactional data through Mobile Application. Concerned District/SPMU Livestock team will ensure training of those BPMs' on Poultry application.

In order to achieve the expected deliverables within the timeline, it is necessary that DPMs' should review the progress (block wise) of data tagging and data capturing of Poultry MIS through NIC and CBO-MIS (dashboard) on daily basis. Daily report should be send to SPM-Livestock, with copy to following, [ceo@brlp.in](mailto:ceo@brlp.in), [nayan\\_yp@brlp.in](mailto:nayan_yp@brlp.in).

#### Annexure

1. Format of benefitted members for tagging in CBO-MIS
2. Daily reporting format

  
(Balamurgan D.)  
CEO-Cum-Mission Director

#### Copy to:

- 1) OSD, Director, AO
- 2) All PCs, All SPMs, All PMs
- 3) DPMs, All Mgr-Livestock, All Mgr-farm, All M& E & All FMs
- 4) All BPMs, YPs,-Livestock
- 5) IT, Concerned File

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